CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a condidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

I MILET RE SWORN REFORE A NOTARY

| THIS AFFIC | AVIT MUST BE SWORN BEFORE | A NOTAN' | |
|---|---|---|--------------------------|
| Mail to: CAMPAIGN FINANCE, Post Office | e Box 4368, Baton Rouge, LA 700 | 21 | |
| 1. Full Name and Address of Cardidate PETER J. ARA HYDS I 3 (888 ST RAWBERRY LH FLAM MOND, LA. 70403 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) SHEULIFF LIVINGSTON PAR- | OFFICE USE ONLY IO/III 304 Idi | 11005562 |
| 3. Date of Primary <u>80-22-20[f</u> | ferough | | |
| This report govern from | | | |
| 4. Type of Report: | 10th day prior to general | | |
| 180th day prior to primary | 40th day efter general | | |
| 90th day prior to primary | Annual (future election) | | |
| | pannia (naira election) supplemental (past election) | | |
| 10th day prior to primery | and harmonic in the second of | | |
| 5. FINAL REPORT II: Withdrawn | Unapposed | - | |
| 6. a. Name of Person Preparing Report | l | | |
| b. Daydme Telephone | | | urrede AMI V |
| 7. I DO HEREBY CERTIFY, after being duly swom, that, with respect to the election described above. I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a cendidate (Initial participation in this election) through the close of the current reporting period. | | FOR PRINCIPAL CAMPAIGN COMMI Name and address of principal com- committee's chairperson and subsidiary (use additional sheets if necessary). | npaign committees, it an |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by | 985-320-6644 Daylime Telephone | 2011 OCT -6 | THICS ADDITIONS APPRICA |
| principal campaign committee) | | 83 5 | ファギタ |
| Swom to and subscribed before me thisda | 10 Oct 2011 | 5 | |
| II ALDRAY | (State) |] | |
| L. C. | Laurie (| For Life | |
| NOTARY PU | BLIC 10 | ^{0∤57} HAND DE⊟ | \/FDE f |
| Form 101, Rev. 00/2008 | | IDAKO DELI | AFIVE |